

Agenda for a meeting of the Bradford East Area Committee to be held on Thursday, 16 June 2016 at 1800 in Committee Room 3, City Hall, Bradford

Members of the Committee – Councillors

LABOUR	LIBERAL DEMOCRAT
Jamil H Khan Salam Shafiq	R Ahmed N Pollard Stubbs J Sunderland R Sunderland

Alternates:

LABOUR	LIBERAL DEMOCRAT
Ikram Iqbal I Khan	Fear Griffiths Reid Stelling Ward

Notes:

This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.

The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.

If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

From:

Parveen Akhtar
City Solicitor
Agenda Contact: Asad Shah
Phone: 01274 432280

To:



A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. APPOINTMENT OF CHAIR (Standing Order 35)

To appoint a Chair for the Municipal Year 2016/2017.

3. APPOINTMENT OF DEPUTY CHAIR (Standing Order 35)

To appoint a Deputy Chair for the Municipal Year 2016/2017.

4. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council*



Standing Order 44.

5. MINUTES

Recommended –

That the minutes of the meeting held on 17 March 2016 be signed as a correct record (previously circulated).

(Asad Shah – 01274 432280)

6. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Asad Shah - 01274 432280)

7. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on 14 June 2016.

(Asad Shah - 01274 432280)

B. BUSINESS ITEMS

8. YOUTH SERVICE - EAST AREA

1 - 18

The report of the Strategic Director, Environment and Sport (**Document “A”**) gives an update on work undertaken by the Youth



Service in the East Area from April 2015 to March 2016. It also gives details of the budget for the Youth Service during the financial year 2016 / 2017.

Recommended -

- (1) That the work undertaken by the Youth Service in the Bradford East Area, as detailed in this report, be noted.**
- (2) That the Bradford East Area Committee notes that the deployment of current Youth Service budgets, as set out in this report, meets local need.**
- (3) That the Bradford East Area Committee allocates the amount of £10,000 towards area-wide activities programmes engaging closely with young people and Ward Councillors.**
- (4) That the East Area Co-ordinator submits a report on the work of the Youth Service to the Bradford East Area Committee on an annual basis.**

(Children's Services Overview and Scrutiny Committee)

(Louise Williams - 01274 431066)

9. DISTRICT WIDE YOUTH SERVICE PROVISION 2015/16 AND DELIVERING A NEW YOUTH OFFER FOR THE BRADFORD DISTRICT

19 - 48

The report of the Strategic Director, Environment and Sport (**Document "B"**) gives an update for 2015/ 2016 on the Bradford District wide provision undertaken by the Youth Service, which includes, but is not specific to any one constituency area.

It also proposes a way forward for establishing a new Youth Offer for the Bradford District in response to the recommendations made in the Youth Offer Review report produced in November 2014.

Recommended –

- (1) That the district wide provision undertaken by the Youth Service as detailed in Appendices A-E of this report be noted.**
- (2) That the work undertaken by the Youth Offer Working Group as detailed in Appendix F of this report be noted.**
- (3) That the Bradford East Area Committee considers and**



comments on the proposals and recommendations made by the Youth Offer Working Group in Appendix F of this report.

(Children's Services Overview and Scrutiny Committee)

(Louise Williams - 01274 431066)

10. CLEANER AND GREENER STREETS AND NEIGHBOURHOODS IN BRADFORD EAST 49 - 68

The report of the Strategic Director, Environment and Sport (**Document "C"**) provides an update to information presented to meetings of the Bradford East Area Committee in 2015 relating to Council Wardens and Street Cleansing. It highlights a developing approach that delivers on the cleaner/greener agenda at an Area-, Ward-, neighbourhood- and street-level that is supported by residents, businesses and community organisations as part of the People Can Make a Difference Campaign.

Recommended –

That Bradford East Area Committee notes and welcomes the information in this report which is intended to inform decisions on this devolved service in Bradford East.

(Corporate Overview and Scrutiny Committee)
(Louise Williams - 01274 431066)

11. COMMUNITY CHEST BUDGET ALLOCATION 2015/16 69 - 80

The report of the Bradford East Ward Officer (**Document "D"**) outlines the allocation of the Community Chest Budget for the financial year 2015/16.

Recommended –

- (1) That Bradford East Area Committee notes the allocation of Community Chest grants to local groups in the Bradford East Constituency for the financial year 2015/16.**
- (2) That the Area Co-ordinator be asked to submit a report on the allocation of Community Chest Budget to local groups in Bradford East at the end of the financial year 2016/2017.**

(Corporate Overview and Scrutiny Committee)
(Daren Parr - 01274 431066)

12. DATES OF MEETINGS 2016/17



Recommended –

That dates of meetings of the Bradford East Area Committee for the 2016/17 municipal year be as follows at 1800:

**21 July 2016
15 September 2016
20 October 2016
24 November 2016
12 January 2017
16 February 2017
30 March 2017**

(Asad Shah – 01274 432280)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

